



PITWM VERSE BY VERSE

EXODUS 23:1-9

LESSON: OBEDIENCE IN JUSTICE —November 6, 2022

INTRODUCTION:

Chapter 22

The laws of this chapter relate...

- I. To the eighth commandment, concerning theft (22:1-4); trespass by cattle (22:5); damage by fire (22:6); trusts (22:7-13); borrowing cattle (22:14, 15), or money (22:25-27).
- II. To the seventh commandment; against fornication (22:16, 17), bestiality (22:19).
- III. To the first table, forbidding witchcraft (22:18), idolatry (22:20); commanding to offer the firstfruits (22:29, 30).
- IV. To the poor (22:21-24).
- V. To the civil government (22:28).
- VI. To the peculiarity of the Jewish nation (22:31).

If a man steals, he should restore multiples of whatever he stole. If a person borrows and what he borrows is destroyed, he should restore it. If a man lies with a maid, he should marry her. He who sacrifices to another god shall be destroyed. Do not vex, oppress, or afflict others, for God will be angry if it happens. Do not lend money with interest to the poor. Do not delay in your offerings. You shall be holy men to me.

LESSON: I. IMPARTIALITY IN LEGAL CASES EXODUS 23:1-3

Chapter 23 states more laws the Lord had handed down in Chapter 20. This deals with basic laws that deal especially with protection of human life and property—justice for all.

23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. A "false report" is something that's not true. So, by giving false reports is being a false witness: Don't go in partnership with, join hands with the wicked.

The Point: Be a true witness and not to side with the unrighteous in legal cases (23:1).

Sometimes we cannot avoid hearing a false report, but we must not receive it, we must not hear it with pleasure, nor give credit to it. **Examples:** 1Kgs.21:1-15 of Naboth and Ahab/ Acts 6:9-7: of Stephen / Num.22—24 Balak wanted Balaam to curse Israel / Prov.6:16-19 "These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren."

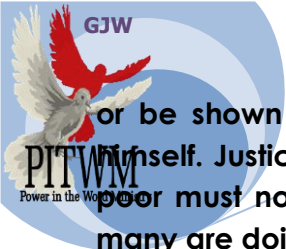
23:2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment— It doesn't matter what the crowd is doing, we are not to follow to do evil. Frequently, rich people bought their acquittal by bribing false witnesses; buying public's support. The Israelites were warned against buckling under such pressure. Don't give in to peer-pressure. "Wrest" means to turn, twist, or distort. Don't answer in a cause to pervert justice. We can withstand the pressure of the crowd by remembering that popularity and success are temporary, while the things God offers are everlasting. **Example:** Even when you see Saul holding the coats of those stoning Stephen.

The Point: Do not pervert justice by being influenced by the crowd (23:2).

Neither Be partial; or show favoritism

23:3 Neither shalt thou countenance a poor man in his cause. A poor man should not be misrepresented





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or be shown unfairness in judgment, nor suffer wrong because he didn't have resources to help himself. Justice is to be fair. There should not be any partiality by altering testimony; even pitying the poor must not sway one when judgment is to be given. Don't bend the law. Example: That's what many are doing in politics.

The Point: Do not show favoritism to the poor (23:3).

II. COMPASSION IN EVERYDAY CONDUCT EXODUS 23:4-5

23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. The thought of being kind to enemies was new and startling in a world where revenge was the common form of justice; even returning a lost animal owned by their enemy gone astray was to be returned at once, even if the enemy would use it to harm them.

The Point: Be kind, even to the animals of a person you have a legal dispute with (23:4, 5).

23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. ¹This would be for the animal's benefit, as well as the enemy's. Probably, this would cause these enemies to forget their differences. Helping all who are in need is always the thing to do, whether they are friends, enemies, or strangers. To apply God's laws of fairness and kindness to our enemies was to show that we are truly different from the world.

III. INTEGRITY IN HUMAN RELATIONS EXODUS 23:6-9

23:6 Thou shalt not wrest the judgment of thy poor in his cause. This is the refusal to take advantage of the poor in a lawsuit; his rights should not be tampered with. Compare verse 6 with verse 3 of the poor in judgment. Verse 3 says Don't show favoritism to a poor person in a lawsuit. Treat him with equality. Verse 6 says do not deny justice to poor people in their lawsuits. Don't have anything to do with false charges, and don't put innocent people to death. Be fair and honest in judicial proceedings. One is to not show favoritism and the other is to not deny justice! We are to defend the poor against the oppression of the rich, but not have feelings of pity or favoritism to falsify evidence.

The Point: Never deny justice to the poor because of their social status (23:6).

23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. Keep away from giving false judgment; be cautious of inflicting capital punishment on one whose guilt was not clearly proved. Don't bring death on an innocent man that has justice on their side, for a righteous God will not leave such wickedness unpunished. In His own time God will sooner or later inflict the deserved punishment upon them. **The Point**: Do not give a false testimony in court that might result in their death (23:7)

23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. There are no bribes to be taken. Being paid to lie is even worse than just lying to get something done. A bribe blinds those who see and twists the words of the righteous. If you're about money, then that's where your treasure is and your heart.

The Point: Accept no bribes for favoritism in court (23:8).

23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. The Israelites were not to oppress strangers, since they knew what it was like to be strangers in a foreign land. The warning against oppressing the foreigner refers to the oppression of a stranger in judicial matters by the refusal of justice, or by harsh and unjust treatment in court. There

¹ <http://www.lovetheLord.com/books/Exodus/40.html>
www.pitwm.net/pitwm-versebyverse.html





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are so many immigrants that come into this country looking to better their family. Treat them right!

The Point: Never take advantage of a stranger (23:9).

SUMMARY:

This Chapter gives more general basic laws and instructions involving staying away from wrongdoing, fairness and equality, and standing up for what is right in the legal system of justice. Here are, cautions concerning judicial proceedings; it was not enough that they had good laws, better than ever any nation had, but care must be considered for the due administration of justice according to those laws.

- a. ²Be a true witness and not to side with the unrighteous in legal cases (23:1).
- b. Do not pervert justice by being influenced by the crowd (23:2).
- c. Do not show favoritism to the poor (23:3).
- d. Be kind, even to the animals of a person you have a legal dispute with (23:4, 5).
- e. Never deny justice to the poor because of their social status (23:6).
- f. Do not give a false testimony in court that might result in their death (23:7)
- g. Accept no bribes for favoritism in court (23:8).
- h. Never take advantage of a stranger (23:9).

APPLICATION:

Treat others how we would want to be treated. Our rules for just living comes from God. He is a just God to the rich and to the poor.

² <http://www.family-times.net/commentary/exodus-231/>
www.pitwm.net/pitwm-versebyverse.html

